



## **RELATIONSHIPS RESTORED**

The Sixth Sunday after Pentecost

# BETHEL EVANGELICAL LUTHERAN CHURCH | York, NE

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*July 12, 2020*

## WELCOME TO WORSHIP

We are pleased that you have chosen to worship the Lord with us today. Large print hymnals and hearing assist devices are available upon request. Restrooms are located on the north side of the main level and in the lower level. If you have any questions or need assistance with anything, please ask one of our ushers.

**Connection cards:** Visitors, or members with contact information changes, please fill out our online connection card at [bethelyork.com](http://bethelyork.com), member connect tab, or scan this code.



## SERVICE NOTES FOR THIS SUNDAY

### ***Communion***

We are celebrating the Lord's Supper today. Scripture tells us that we need to examine ourselves before we receive the Lord's Supper so that we do not take it in a harmful manner. (1 Cor. 11:27-29) For help in preparation see page 156 in the front of the hymnal.

**Visitors:** Because we do not want you to receive the Lord's Supper in a harmful manner we ask that you do not come forward for the Lord's Supper today if you are not members of a WELS or ELS church. The pastor will be happy to share with you the Biblical basis for this practice.

## SERVING IN WORSHIP

**Worship Leader**  
**Organist**

Pastor Mark A. Haefner  
Mr. Timothy Richert

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### **OPENING HYMN**

*God's Own Child, I Gladly Say It* | **737**

- 1 God's own child, I gladly say it:  
I am baptized into Christ!  
He, because I could not pay it,  
Gave my full redemption price.  
Do I need earth's treasures many?  
I have one worth more than any  
That brought me salvation free,  
Lasting to eternity!
  
- 2 Sin, disturb my soul no longer:  
I am baptized into Christ!  
I have comfort even stronger:  
Jesus' cleansing sacrifice.  
Should a guilty conscience seize me  
Since my baptism did release me  
In a dear forgiving flood,  
Sprinkling me with Jesus' blood?
  
- 3 Satan, hear this proclamation:  
I am baptized into Christ!  
Drop your ugly accusation;  
I am not so soon enticed.  
Now that to the font I've traveled,  
All your might has come unraveled,  
And, against your tyranny,  
God, my Lord, unites with me!
  
- 4 Death, you cannot end my gladness:  
I am baptized into Christ!  
When I die, I leave all sadness  
To inherit paradise!  
Though I lie in dust and ashes  
Faith's assurance brightly flashes:  
Baptism has the strength divine  
To make life immortal mine.

*This order incorporates Holy Baptism Affirmation into congregational worship by combining the affirmation of baptism with the confession of sins. Martin Luther said that confessing sins and receiving forgiveness is nothing else than a reliving of baptism. Thus this order provides opportunity not only to affirm a private baptism but also to recall the lasting blessings of baptism.*

*Remain Seated*

**M** The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C** **And also with you.**

## **CONFESSION OF SINS**

**M** Our Savior Jesus Christ commanded baptism when he said: "Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." All of us are born into this world with a deep need for baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But Jesus took away our sin by giving his life on the cross. At our baptism he clothes us with the robe of his righteousness and gives us a new life. Our sinful nature need not control us any longer. We recall what baptism means for our daily lives as we speak these words:

**C** **Baptism means that the sinful nature in us should be drowned by daily sorrow and repentance, and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live before God in righteousness and purity forever.**

**M** As baptized children of God we confess our sins:

**C** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C** **Amen.**

## ***The Rite of Baptism Affirmation continues at the font.***

### **SACRAMENT OF BAPTISM**

**M** Our Lord Jesus Christ gave his Church the command to baptize when he said: “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.”

Scripture makes plain the universal need for Baptism. As children of Adam, we belong to a fallen race. From our parents we inherit a sinful nature and would be lost forever unless delivered by our Lord Jesus Christ. He willingly took on himself the curse of sin and by his death on the cross redeemed us and all people.

Christ’s almighty Word gives Baptism its power to save. The apostle Peter declares, “Baptism now saves you.” Scripture also clearly teaches that the power and promise of Baptism is intended for young and old alike. On the day of Pentecost the apostle testified, “The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.” By water and the Spirit, we are born again and united with Christ and his people as members of the Church.

Receive the sign of the cross on the head and heart (+) to mark you as a redeemed child of Christ.

### **PUBLIC RECOGNITION**

**M** Before the Lord and his Church, I ask you, was Martina Lynne Richert baptized with water in the name of the Father and of the Son and of the Holy Spirit?

**C** **Yes, she was baptized with water in the name of the Father and of the Son and of the Holy Spirit.**

**M** The Almighty God—Father, Son, and Holy Spirit—has forgiven all your sins. By your baptism, you are born again and made a dear child of your Father in heaven.

May God strengthen you to live in your baptismal grace all the days of your life. Peace be with you.

### **EXHORTATION**

**M** Brothers and sisters in Christ:

Our Lord commands that we teach his precious truths to all who are baptized. Christian

love therefore urges all of us, as brothers and sisters in Christ, to assist in whatever manner possible so that Martina may remain a child of God until death. If you are willing to carry out this responsibility, then answer: Yes, as God gives us strength.

**C** **Yes, as God gives us strength.**

**M** Let us pray:

Merciful Father in heaven, we thank you for the blessing of baptism by which you offer and grant the forgiveness of sins, life, and salvation. Help us to regard our baptism as the robe of righteousness we are to wear all the days of our life. Look with special favor on Martina and grant *her* a rich measure of your Spirit that *she* may grow in faith and godly living. Make us willing to carry out our responsibilities to those who have been baptized, so that all of us may finally come to the blessed joys of heaven, through Jesus our Lord.

**C** **Amen.**

## HYMN

*God's Own Child, I Gladly Say It* | **737**

5 There is nothing worth comparing  
To this lifelong comfort sure!  
Open-eyed my grave is staring:  
Even there I'll sleep secure.  
Though my flesh awaits its raising,  
Still my soul continues praising:  
I am baptized into Christ;  
I'm a child of paradise!

## PRAYER OF THE DAY

**M** The Lord be with you.

**C** **And also with you.**

**M** Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

## *The Word*

### **FIRST LESSON**

*Genesis 3:15*

<sup>1</sup>I will put hostility between you and the woman,  
and between your seed and her seed.  
He will crush your head,  
and you will crush his heel. (EHV)

### **SECOND LESSON**

*1 John 3:1-8*

<sup>1</sup>See the kind of love the Father has given us that we should be called children of God, and that is what we are! The world does not know us, because it did not know him. <sup>2</sup>Dear friends, we are children of God now, but what we will be has not yet been revealed. We know that when he is revealed we will be like him, and we will see him as he really is.

<sup>3</sup>Everyone who has this hope purifies himself just as Jesus is pure.

<sup>4</sup>Everyone who commits sin also commits lawlessness. Sin is lawlessness. <sup>5</sup>You know that he appeared in order to take away our sins and in him there is no sin. <sup>6</sup>Anyone who remains in him does not sin. The person who keeps on sinning has not seen him or known him.

<sup>7</sup>Dear children, do not let anyone deceive you. Whoever does what is right is righteous just as Jesus is righteous. <sup>8</sup>The one who continues to sin is of the Devil, because the Devil has been sinning from the beginning. This is why the Son of God appeared: to destroy the works of the Devil. (EHV)

### **VERSE OF THE DAY**

*Hebrews 2:14*

Alleluia. Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death that is, the devil - Alleluia.



**Al - le - lu - ia! Al - le - lu - ia!**

Faith comes from hear - ing the mes - sage, and the  
 mes - sage is heard through the Word of Christ. Al - le -  
 lu - ia! Al - le - lu - ia!

## GOSPEL

*Matthew 27:45-54*

*please stand*

**M** The Gospel according to Matthew chapter 27.

**C** **Glory be to you, O Lord.**

<sup>45</sup>From the sixth hour until the ninth hour, there was darkness over all the land.

<sup>46</sup>About the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lama sabachthani?*” which means “My God, my God, why have you forsaken me?”

<sup>47</sup>When some of those standing there heard this, they said, “This fellow is calling for Elijah.”

<sup>48</sup>Immediately one of them ran, took a sponge, and soaked it with sour wine. Then he put it on a stick and gave him a drink. <sup>49</sup>The rest said, “Leave him alone. Let’s see if Elijah comes to save him.”

<sup>50</sup>After Jesus cried out again with a loud voice, he gave up his spirit. <sup>51</sup>Suddenly, the temple curtain was torn in two from top to bottom. The earth shook and rocks were split. <sup>52</sup>Tombs were opened, and many bodies of saints who had fallen asleep were raised to life. <sup>53</sup>Those who came out of the tombs went into the holy city after Jesus’ resurrection and appeared to many people. <sup>54</sup>When the centurion and those who were guarding Jesus with him saw the earthquake and the things that had happened, they were terrified and said, “Truly this was the Son of God.” (EHV)

**M** This is the Gospel of the Lord.

**C** **Praise be to you, O Christ.**



1 The tree of life with ev - 'ry  
 2 The still - ness of that sa - cred  
 3 What mer - cy God showed to our  
 4 Now from that tree of Je - sus'

good In E - den's ho - ly or - chard  
 grove Was bro - ken as the ser - pent  
 race, A plan of res - cue by his  
 shame Flows life e - ter - nal in his

stood, And of its fruit so pure and  
 strove With tempt - ing voice Eve to be -  
 grace: In send - ing One from wom - an's  
 name; For all who trust and will be -

sweet God let the man and wom - an  
 guile And Ad - am to by sin de -  
 seed, The One to fill our great - est  
 lieve, Sal - va - tion's liv - ing fruit re -

eat. Yet in this gar - den al - so  
 file. Oh, day of sad - ness when the  
 need— For on a tree up - lift - ed  
 ceive. And of this fruit so pure and

grew An - oth - er tree, of which they  
 breath Of fear and dark - ness, doubt and  
 high His on - ly Son for sin would  
 sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of  
  
 dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

*God's first promise to send a Savior, offered in the shadow of Eden, finds its fulfillment on the tree of Calvary, Jesus' cross.*

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## SERMON

*Genesis 3:15*

*please stand*

## NICENE CREED<sup>1</sup>

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is,  
 seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made,  
 of one being with the Father.  
 Through him all things were made.**

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<sup>1</sup> Public confession is faith's response to God's saving Word. Christians composed the Nicene Creed in the fourth century to defend the Bible's teachings that both Jesus Christ and the Holy Spirit are true God, equal to the Father in one eternal, undivided Trinity.

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.  
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*be seated*

## **OFFERING**

*On the first day of every week, each one of you should set aside a sum of money in keeping with his income. 1 Corinthians 16:2 (NIV)*

## **PRAYER OF THE CHURCH**

**M** May God be gracious to us and bless us and make his face shine on us, that his way may be known on earth, his salvation among all nations. May the nations be glad and sing for joy, for you rule the peoples justly and guide the nations of the earth.

**C** May the peoples praise you, O God. May all the peoples praise you.

**M** Lord God, King of the universe, direct the governments of the world so that we may live quiet and peaceful lives. Protect us from crime and war. Let freedom of religion flourish, that the gospel may be freely preached throughout the world. Cast down rulers who oppress their people. Remove governments who oppose the gospel. Bring relief to persecuted Christians.

- C** Then the earth will yield its harvest, and God, our God, will bless us.
- M** Bless our church with pastors and teachers who faithfully proclaim your Word. Lead many young men and women to study for the preaching and teaching ministries. By the power of your gospel, motivate them so that they do not become discouraged but continue in the course you have set before them.
- C** Then the earth will yield its harvest, and God, our God, will bless us.
- M** Hear us as we pray for a family member, a friend, or for others who do not yet believe in you.
- Silent prayer.*
- M** Make us the answer to our prayers for others. Move us to share the gospel with those for whom we have just prayed. Bless the preaching of the gospel everywhere, here among us and in the far corners of the world. Let your kingdom come to us and to many others.
- C** Then the earth will yield its harvest, and God, our God, will bless us. God will bless us, and all the ends of the earth will fear him. Amen.

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## *The Sacrament*

*Those who have prepared themselves and who have declared their fellowship with us through membership in this or another WELS or ELS congregation are invited to receive the Lord's Supper.*

- M** The Lord be with you.
- C** **And also with you.**
- M** Lift up your hearts.
- C** **We lift them up to the Lord.**
- M** Let us give thanks to the Lord our God.
- C** **It is good and right so to do.**
- M** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him

in everlasting righteousness, innocence, and blessedness. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## **HOLY, HOLY, HOLY**

*Isaiah 6:3; Matthew 21:9*

*Tune | 130*

**O holy, holy, holy  
Lord God of pow'r and might,  
Your glory, earth and heaven  
In countless ways recite.  
Hosanna! Come and save us,  
Lord God of hosts on high,  
And in your grace and mercy  
Receive our fervent cry.**

**Hosanna in the highest!  
How truly blest is he  
Who in God's name is coming  
To set his people free!  
He comes to bring salvation  
And with his blood outpoured,  
Deliver us from bondage—  
Hosanna, mighty Lord!**

## **PRAYER OF THANKSGIVING**

*Jesus took bread and gave thanks [Matthew 26:26]*

**M** Blessed are you, O God Almighty, who through Jesus Christ, your eternal Word, created all things and made mankind in your own image.

Blessed are you, O merciful Father, for when Adam sinned and lost your image, you did not forsake the people you had created. You sent your only begotten Son to take on human flesh through the Holy Spirit and the virgin Mary. As our substitute, he fulfilled all of your laws in our place and died the death we deserve because of our sin.

Blessed are you, O God our Savior, for you have gathered us here to remember Jesus' sacrifice on our behalf. In this meal you give us his true body and blood, which paid our debt to you and assures us of your forgiveness.

For all of your undeserved love toward us, we give thanks and praise to your living and life-giving name: Father, Son, and Holy Spirit, one God, now and forever.

**C** **Amen.**

## LORD'S PRAYER

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF INSTITUTION

*Matthew 26:26-28, 1 Corinthians 11:24,25*

**M** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying: "Take and eat. This is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

**C** Amen.

## LAMB OF GOD *John 1:29*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Lamb of God, you take a - way the". The second staff contains the melody for the second line: "sin of the world; have mer - cy on us." The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Lamb of God, you take a - way the sin of the world;  
 have mer - cy on us. Lamb of God,  
 you take a - way the sin of the world;  
 grant us your peace. A - men.

## DISTRIBUTION HYMN

*Christ, the Life of All the Living* | 114

1 Christ, the Life of all the living, Christ, the Death of death, our foe,  
 Who, thyself for me once giving To the darkest depths of woe—  
 Through thy suff'rings, death, and merit I eternal life inherit.  
 Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

2 Thou, ah, thou hast taken on thee Bonds and stripes, a cruel rod;  
 Pain and scorn were heaped upon thee, O thou sinless Son of God!  
 Thus didst thou my soul deliver From the bonds of sin forever.  
 Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

3 Thou hast borne the smiting only That my wounds might all be whole;  
 Thou hast suffered, sad and lonely, Rest to give my weary soul;  
 Yea, the curse of God enduring, Blessing unto me securing.  
 Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

4 Heartless scoffers did surround thee, Treating thee with cruel scorn,  
 And with piercing thorns they crowned thee. All disgrace thou, Lord, hast borne  
 That as thine thou mightest own me And with heav'nly glory crown me.  
 Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

5 Thou hast suffered men to bruise thee That from pain I might be free;  
Falsely did thy foes accuse thee—Thence I gain security.  
Comfortless thy soul did languish Me to comfort in my anguish.  
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

6 Thou has suffered great affliction And hast borne it patiently,  
Even death by crucifixion, Fully to atone for me.  
Thou didst choose to be tormented That my doom should be prevented.  
Thousand, thousand thanks shall be, Dearest Jesus, unto thee.

7 Then, for all that wrought my pardon, For thy sorrows deep and sore,  
For thine anguish in the garden, I will thank thee evermore,  
Thank thee for thy groaning, sighing, For thy bleeding and thy dying,  
For that last triumphant cry, And shall praise thee, Lord, on high.

**SONG OF SIMEON** (Luke 2:29-32)

Tune | 445

*please stand*

**O Lord, now let your servant  
Depart in peace, assured:  
For I have seen your promised  
incarnate, saving Word—  
A Light that will enlighten  
All gloom where Gentiles dwell;  
The brilliant, crowning glory  
Of those in Israel!**

**All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever three in one;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**



**M** We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **BLESSING**

**M** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✝ give you peace.

**C** **Amen.**

## **CLOSING HYMN**

*Christ, the Lord of Hosts, Unshaken* | **726**

- 1 Christ, the Lord of hosts, unshaken By the devil's seething rage,  
Thwarts the plan of Satan's minions; Wins the strife from age to age;  
Conquers sin and death forever; Slams them in their steely cage.
- 2 Michael fought the heav'nly battle, Godly angels by his side;  
Warred against the ancient serpent, Foiled the beast, so full of pride,  
Cast him earthbound with his angels; Now he prowls, unsatisfied.
- 3 Long on earth the battle rages, Since the serpent's first deceit  
Twisted God's command to Adam, Made forbidden fruit look sweet.  
Then the curse of God was spoken: "You'll lie crushed beneath his feet!"
- 4 Jesus came, this word fulfilling, Trampled Satan, death defied;  
Bore the brunt of our temptation, On the wretched tree he died.  
Yet to life was raised victorious; By his life our life supplied.
- 5 Swift as lightning falls the tyrant From his heav'nly perch on high,  
As the word of Jesus' vict'ry Floods the earth and fills the sky.  
Wounded by a wound eternal Now his judgment has drawn nigh!

6 Jesus, send your angel legions When the foe would us enslave.  
Hold us fast when sin assaults us; Come then, Lord, your people save.  
Overthrow at last the dragon; Send him to his fiery grave.



## NEWS & ANNOUNCEMENTS

**Today:** 10:30 Worship with communion  
**7 PM Trinity Association Meeting at NELHS**

**Wednesday:** 7 PM Women's Bible Study at 822 W. Nobes Rd and Online

**Sunday:** 10:30 Worship  
**Annual Voters Meeting after Worship**

May the Lord continue to enable us to do what we promise today, as brothers and sisters in Christ, to assist the Carlin and Joyce, and all our young parents, in whatever manner possible so that Martina, and all who are baptized here, may remain children of God until death.

The annual voters meeting will be next Sunday, July 19<sup>th</sup>, after worship.

New Series beginning next Sunday: Summer School: Lessons from Jesus, looks at parable and miracle of Jesus recorded in Matthew's gospel. Our Teacher, Jesus, answers all kinds of questions that may be on your mind including: Where should I go when I'm exhausted? Why does God allow evil to continue in this world? What exactly is the "Kingdom of God"? How can I think through setting priorities in life? Does Jesus really care about my physical well-being? What if I have weak faith? What do I do if I'm scared? Who did Jesus come to save?





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