



A LAMB GOES UNCOMPLAINING FORTH

Midweek Lent

BETHEL EV. LUTHERAN CHURCH | York, NE

March 30, 2022

WELCOME TO WORSHIP

We are pleased that you have chosen to worship the Lord with us today. Large print hymnals and hearing assisted devices are available upon request. Restrooms are located on the north side of the main level and in the lower level. If you have any questions or need assistance with anything, please ask one of our ushers. If you are visiting today, sign the guest book in the entryway or the connection card online.

SERVICE NOTES FOR TONIGHT

What a treasure Jesus gives us! He paid the price of our redemption for us. That price was not gold or silver, but his holy precious blood and his innocent suffering and death in our place. May we always consider the treasure he gives us to be the greatest we could ever have, one that we would never exchange for anything else.

SERVING IN WORSHIP

Worship Leader

Pastor Justin Dauck, St. Paul's Plymouth NE

Keyboardist

Mr.

Cantor

Mr.

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COMPLINE

Remain seated

Opening Evening Song

CW 225



The Lord Al - might - y grant us a qui - et



night and peace at the last.



A - men.



It is good to give thanks to the Lord,



to sing praise to your name, O Most High,



to her - ald your love in the morn - ing,



your truth at the close of day.

Confession

CW 226

Our help is in the name of the Lord,
the maker of heaven and earth.

Let us confess our sins in the presence of God and of one another.

Silence for personal reflection

Confession

Almighty God, our heavenly Father,
we have sinned against you
in our thoughts,
in our words,
in our deeds,
and in all that we have not done.
Forgive us in the name of our Lord Jesus Christ.
Deliver and restore us,
that we may rest in peace.

By the mercy of God we are redeemed by Jesus Christ,
and in him we are forgiven.

Let us rest in his peace until the rising of the sun,
when we shall serve him in newness of life.

Amen.

Psalm: 119F You Are My Portion, LORD

Refrain



You are my por-tion, LORD; I have prom-ised to o-bey your words.

Tone



Do good to your / servant
according to your / word, LORD.
Teach me knowledge and good / judgment,
for I trust / your commands.

Before I was afflicted I / went astray,
but now I o- / bey your word.
You are good, and what you / do is good;
teach me / your decrees. *Refrain*

Though the arrogant have smeared / me with lies,
I keep your precepts with / all my heart.
Their hearts are callous and un- / feeling,
but I delight / in your law.

It was good for me to be af- / flicted
so that I might learn / your decrees.
The law from your mouth is more pre- / cious to me
than thousands of pieces of sil- / ver and gold.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

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Prayer

Lord, your Word is my delight. When I was lost in the darkness of sin, you penetrated my heart with the light of your Word. Let it enlighten my path each day that I may serve you

in holiness. Let your Word shine through all I say and do that others may see you and praise your saving name. In Jesus' name I pray. Amen.

Hymn: 409 Jesus, Refuge of the Weary

- 1 Jesus, refuge of the weary,
 blest Redeemer, whom we love,
fountain in life's desert dreary,
 Savior from the world above,
often have your eyes, offended,
 gazed upon the sinner's fall;
yet, upon the cross extended,
 you endured the pain of all.

- 2 Dare we pass that cross unheeding,
 breathing no repentant vow,
as we see you wounded, bleeding,
 see your thorn-encircled brow?
Since your sinless death has brought us
 life eternal, peace, and rest,
only what your grace has taught us
 calms the sinner's deep distress.

- 3 Jesus, may our hearts be burning
 with more fervent love for you!
May our eyes be ever turning
 to behold your cross anew,
till in glory, parted never
 from the blessed Savior's side,
graven in our hearts forever
 dwell the cross, the Crucified!

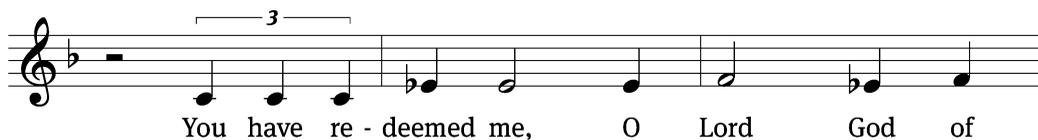
Text: tr. Jane F. Wilde, 1826–1896, alt.; Girolamo Savonarola, 1452–1498Text: Public domain

Passion History Part 4

The following response is sung or spoken:

Into Your Hands

CW 227



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A hymn may be sung.

Hymn: 422 A Lamb Goes Uncomplaining Forth

sts. 2–3

- 2 This Lamb is Christ, the soul's great friend,
the Lamb of God, our Savior;
him God the Father chose to send
to gain for us his favor.
"Go forth, my Son," the Father said,
"and free my children from their dread
of guilt and condemnation.
The wrath and stripes are hard to bear,
but by your passion they will share
the fruit of your salvation."
- 3 "Yes, Father, yes, most willingly
I'll bear what you command me.
My will conforms to your decree;
I'll do what you have asked me."
O wondrous Love, what have you done!
The Father offers up his Son,
desiring our salvation.
O Love, how strong you are to save!
You make his bed within the grave
who built the earth's foundation.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676, abr., Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 713578

A sermon or brief address may follow.

Sermon - A Lamb Goes Uncomplaining Forth – In Accord with the Fathers Will

Reading

Romans 5:12–19

¹² Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all men, because all sinned— ¹³ for before the law was given, sin was in the world. But sin is not taken into account when there is no law.

¹⁴ Nevertheless, death reigned from the time of Adam to the time of Moses, even over those who did not sin by breaking a command, as did Adam, who was a pattern of the one to come.

¹⁵ But the gift is not like the trespass. For if the many died by the trespass of the one man, how much more did God's grace and the gift that came by the grace of the one man, Jesus Christ, overflow to the many! ¹⁶ Again, the gift of God is not like the result of the one man's sin: The judgment followed one sin and brought condemnation, but the gift followed many trespasses and brought justification. ¹⁷ For if, by the trespass of the one man, death reigned through that one man, how much more will those who receive God's abundant provision of grace and of the gift of righteousness reign in life through the one man, Jesus Christ.

¹⁸ Consequently, just as the result of one trespass was condemnation for all men, so also the result of one act of righteousness was justification that brings life for all men.

¹⁹ For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous.

Offering Presented During The Song Below.

Prayer

CW 228



Hear my prayer, O Lord;



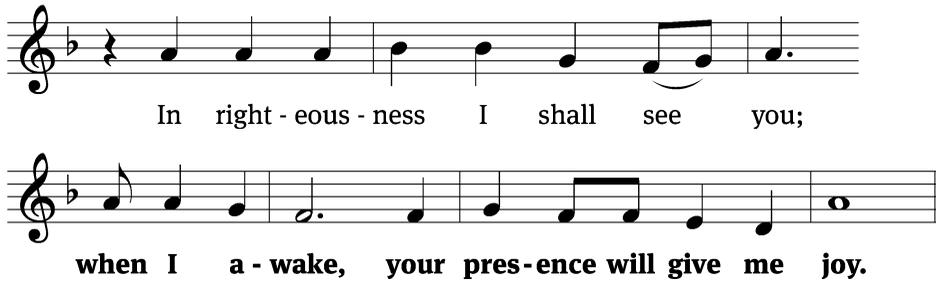
lis - ten to my cry.



Keep me as the ap - ple of your eye;



hide me in the shad-ow of your wings.



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One or more of the following prayers are spoken or sung:

Prayers

Be present, O merciful God, and protect us through the silent hours of this night, so that we who are wearied by the changes and chances of this fleeting world may rest in your eternal changelessness; through Jesus Christ our Lord.

Amen.

O Lord, support us all day long, till the shadows lengthen and the evening comes and the busy world is hushed and the fever of life is over and our work is done. Then, in your mercy, grant us a safe lodging and a holy rest and peace at the last; through Jesus Christ our Lord.

Amen.

O God our Father, by your mercy and might the world turns safely into darkness and returns again to light. We place into your hands our unfinished tasks, our unsolved problems, and our unfulfilled hopes, knowing that only what you bless will prosper. To your great love and protection we commit each other and all those we love, knowing that you alone are our sure defender; through Jesus Christ our Lord.

Amen.

Keep watch, dear Lord, with those who watch or work or weep this night, and give your angels charge over those who sleep. Tend the sick, give rest to the weary, pity the afflicted, soothe the suffering, bless the dying—and all for your love's sake; through Jesus Christ our Lord.

Amen.

Look down, O Lord, from your heavenly throne, and illuminate this night with your celestial brightness, that by night as by day your people may glorify your holy name; through Jesus Christ our Lord.

Amen.

Lord's Prayer

CW 230

Our Fa - ther in heav - en, hal - lowed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins, as
we for - give those who sin a - gainst us.
Lead us not in - to temp - ta - tion, but de -
liv - er us from e - vil. For the king - dom, the

pow - er, and the glo - ry are yours
now and for - ev - er. A - men.

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Choir: "There Is a Fountain"

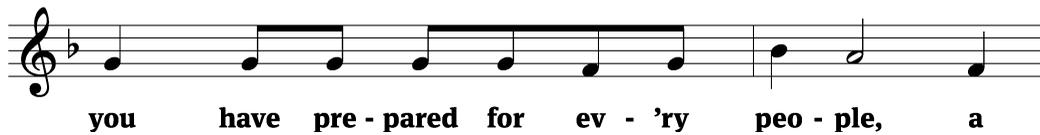
Song of Simeon

CW 231

Guide us wak - ing, O Lord,
and guard us sleep - ing
that a - wake we may watch with Christ
and a - sleep we may rest in peace.
In peace, Lord, in peace you let your ser - vant
now de - part ac - cord - ing to your word. For my



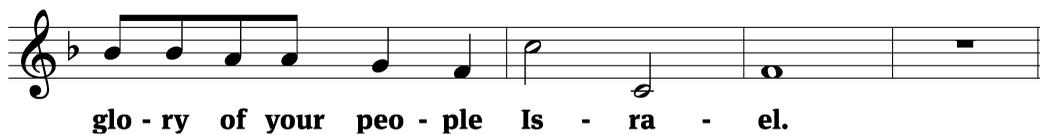
eyes have seen your sal - va - tion, which



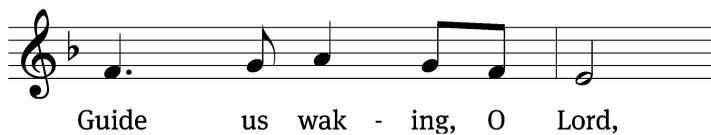
you have pre - pared for ev - 'ry peo - ple, a



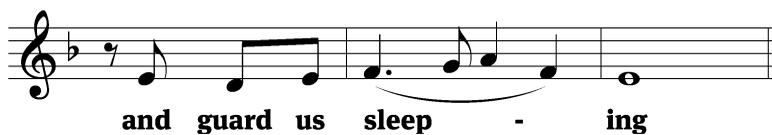
light to light - en the Gen - tiles and the



glo - ry of your peo - ple Is - ra - el.



Guide us wak - ing, O Lord,



and guard us sleep - ing



that a - wake we may watch with Christ



and a - sleep we may rest in peace,



in peace, in peace.

Benedicamus

Let us praise the Lord.

Thanks be to God.

Blessing

The almighty and merciful Lord—the Father, the † Son, and the Holy Spirit—bless us and keep us.

Amen.

Hymn: 794 Now Rest beneath Night's Shadow

- 1 Now rest beneath night's shadow
the woodland, field, and meadow;
the world in slumber lies.
But you, my heart, awaken,
with prayer and song be taken;
let praise to your Creator rise.
- 2 The rule of day is over
and shining jewels cover
the heaven's boundless blue.
Thus I shall shine in heaven,
where crowns of gold are given
to all who faithful prove and true.
- 3 Lord Jesus, since you love me,
O spread your wings above me
and shield me from alarm.
Though Satan would assail me,
your mercy will not fail me;
I rest in your protecting arm.

4 My loved ones, rest securely,
for God this night will surely
from peril guard your heads.
Sweet slumbers may he send you
and bid his hosts attend you
and through the night watch o'er your beds.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676

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