

ABSOLUTE AUTHORITY

Fourth Sunday after Epiphany

BETHEL EVANGELICAL LUTHERAN CHURCH | York, Nebraska

January 28, 2024

SERIES THEME: FROM THE RIVER TO THE MOUNTAIN

“Epiphany” comes from a Greek word that means “reveal.” Today, if someone says, “I had an epiphany,” he means he had some extremely important, life-changing revelation. Within the Church Year, that is the purpose of the season of Epiphany—to reveal important truths about Jesus Christ, truths that will indeed change your life. For most of his adult life, Jesus was known simply as Mary’s son. He followed his adoptive father, Joseph, into the carpentry business. People in his hometown of Nazareth probably thought of Jesus as a very nice man—hardworking, honest, a role model for others. (That is still how many think of Jesus today.) But around the age of thirty, the fuller truth about Jesus began to be revealed: his person, his power, his purpose. It started with Jesus standing in a river with John the Baptist. The biggest epiphany took place at a mountain, where select followers saw Jesus shining brighter than the sun. All these epiphanies—all these revelations about Jesus—changed the lives of everyone around him. In this season of Epiphany, as we follow Jesus from the river to the mountain, may they change us too.

THEME OF THE DAY: ABSOLUTE AUTHORITY

Authority is the power to determine what happens, the ability to give direction or even commands. Authority is limited. Authority is limited in duration. Parents have authority over their children until they grow up and move out. Authority is limited in scope. A governor has authority over the people of his state only, not the neighboring state. Authority is limited by levels. A manager has authority over employees unless the company owner—a higher authority—demotes him. Authority is limited in duration and scope. It is limited by higher levels of authority. This week we see that there is one man—only one!—who has absolute authority. There is no one, not even the demons, who is outside his authority. As the Son of God there is no higher authority than Jesus. And his authority is everlasting. But here is the best part of this epiphany: Jesus graciously uses his absolute authority for our benefit and blessing.

Worship Leader

Pastor Justin Wilkens

Organist/Pianist

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Acknowledgments

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The Service, Setting Two (page 172 in Christian Worship 21)

Hymn: 517 Praise the One Who Breaks the Darkness

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 172

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 213

Hear my voice when I call, O Lord; be merciful and answer me.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



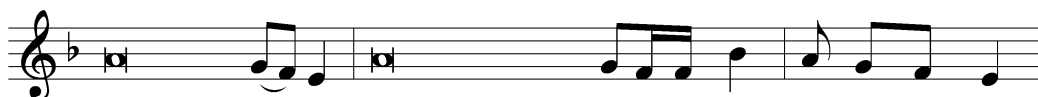
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



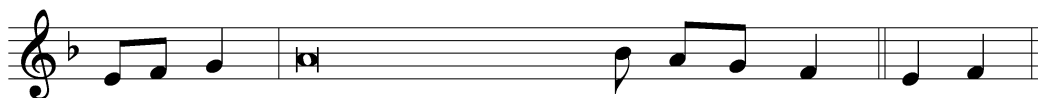
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.

And also with you.

Prayer of the Day

Let us pray.

Almighty and everlasting God, look with mercy on our weaknesses, and in all our dangers and needs stretch out the right hand of your majesty to help and defend us; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Deuteronomy 18:15–20

Moses prophesies that the Lord would raise up another prophet who would speak with all the authority of God himself.

¹⁵ The Lord your God will raise up for you a prophet like me from among you, from your brother Israelites. Listen to him.

¹⁶ That is exactly what you asked from the Lord your God at Horeb on the day of the assembly. You said, "Do not let me hear the voice of the Lord my God anymore, and do not let me see this great fire again, or I will die."

¹⁷ Then the Lord said to me, "They have done well by saying what they said. ¹⁸ I will raise up a prophet for them from among their brothers, like you, and I will put my words in his mouth, and he will speak to them everything that I command him. ¹⁹ Anyone who will not listen to my words that the prophet speaks in my name, I myself will call him to account. ²⁰ Any prophet who presumes to speak something in my name that I have not commanded him to speak or who speaks something in the name of other gods—that prophet shall die."

The Word of the Lord.

Thanks be to God.

Second Reading

Hebrews 3:1–6

As great as Moses was, Jesus is worthy of infinitely greater honor. For only Jesus has absolute authority.

Jesus Greater Than Moses

¹ Therefore, holy brothers, who share in the heavenly calling, focus your attention on Jesus, the apostle and high priest whom we confess. ² He was faithful to the one who appointed him, as also Moses was faithful in God's whole house. ³ In fact, Jesus is worthy of greater glory than Moses, in the same way that the builder of a house has more honor than the house. ⁴ For every house is built by someone, and God is the one who built everything.

⁵ Moses was faithful as a servant within God's whole house by testifying to the things that would be spoken. ⁶ But Christ is faithful as a Son over God's house. We are his house, if we hold on firmly to our confidence and the hope about which we boast until the end.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Mark 1:22



Refrain

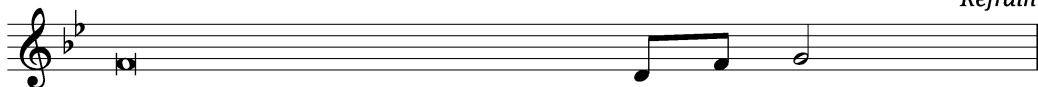


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



The people were amazed at his teach - ing,



because he taught them as one who had au - thor - i - ty.

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Gospel

Mark 1:21–28

Jesus demonstrates absolute authority. Even his enemies, the demons, have to obey him.

Jesus Drives Out an Impure Spirit

²¹ Then they went into Capernaum. On the next Sabbath day, Jesus went into the synagogue and began to teach. ²² They were amazed at his teaching, because he was teaching them as one who has authority and not as the experts in the law. ²³ Just then there was a man with an unclean spirit in their synagogue. It cried out, ²⁴ “What do we have to do with you, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!”

²⁵ Jesus rebuked the spirit, saying, “Be quiet! Come out of him!”

²⁶ The unclean spirit threw the man into convulsions, and after crying out with a loud voice, it came out of him. ²⁷ Everyone was so amazed that they began to discuss this with each other. They said, “What is this? A new teaching with authority! He even commands the unclean spirits, and they obey him!” ²⁸ News about him spread quickly through all the region of Galilee.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day: 744 Rise, Shine, You People

Sermon: Hebrews 3:1–6

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,**

**of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Lord Jesus Christ, Son of God and Mary's Son, in the fullness of time you came into our world to save us from sin and death.

You ushered in the day of grace so long foretold.

Beloved Son of the Father, revered by the Magi, baptized by John, you came preaching and teaching, healing and comforting, forgiving and encouraging:

You brought the light of life to those walking in darkness, and the joy of salvation to those doomed to death.

Prince of peace, shine like a beacon for us and the people of our world. Let the good news of salvation be heard in the remotest corners of the earth. Open our own lips to speak your name to those around us who still live without faith or hope:

Arouse us and our missionaries to flood the world with the light of your gospel.

Lord of the Church, let your peace rule our hearts that we may use our gifts to serve you and each other in willing gratitude and joy. Watch over our loved ones near and far, that they may remember your love and rejoice in your salvation. Strengthen the faith of the sick and the disheartened. [We pray especially for...*here name the person and the cause of the petition.*] Give hope to those in despair and comfort those who mourn.

Be gracious to all and lead us to reflect your love in everything we say and do.

Hear us, Lord, as we pray in silence.

Silent prayer

Finally, bring us and all your believers to the heavenly home where we will stand in the full light of your glory and with all your saints and angels sing the everlasting song of triumph.
Amen.

Offering

Offering Hymn: 546 Since Our Great High Priest, Christ Jesus

sts. 1, 4

THE SACRAMENT

Stand

Preface

CW 183

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 184

The musical score is written on seven staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The score concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen

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Prayer of Thanksgiving

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God

CW 186

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are placed below the notes. The first two staves form the first line of the hymn, and the next five staves form the second line. The melody is simple and repetitive, with a focus on the words 'Jesus, Lamb of God' and 'you take away the sin of the world'.

Tune: Marty Haugen

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Be seated

Distribution

Close Communion *We ask that only those who have previously spoken to our pastor or are members in good standing of this or another WELS or ELS congregation come to Holy Communion today. Our practice of Close Communion (which has been the practice of the Christian Church throughout the ages) is in no way trying to judge anyone's faith. What we are trying to do is follow the Bible's clear teaching (1 Corinthians 11) to first study God's Word together. As we do so, we can share with/review with you what the Lord's Supper is all about. You, then, also have an opportunity to examine what we believe and teach before you come to the Lord's Supper and make a public profession that you agree with what we teach.*

Distribution Hymn: 668 Jesus Comes Today with Healing

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Hymn: 386 Songs of Thankfulness and Praise *sts. 1–2, 5*

NEWS & ANNOUNCEMENTS

Today: 9:30 AM Bible Study and Sunday School, 10:30 AM Worship and Communion

Sunday: 9:30 AM Bible Study and Sunday School, 10:30 AM Worship

CONNECTION CARDS: Visitors or members with changes in contact information, please fill out a connection card online at www.bethelyork.com on the member connect tab or scan this code.



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Personal assisted listening devices are available.

Given to the Lord: Attendance: Worship 58, Offerings: Operating: Needed 2,854.90, Given \$1,470.25. **To God be the glory!**

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