

A GLIMPSE OF HIS TRUE GLORY

Transfiguration of our Lord

BETHEL EVANGELICAL LUTHERAN CHURCH | York, Nebraska

February 11, 2024

SERIES THEME: FROM THE RIVER TO THE MOUNTAIN

“Epiphany” comes from a Greek word that means “reveal.” Today, if someone says, “I had an epiphany,” he means he had some extremely important, life-changing revelation. Within the Church Year, that is the purpose of the season of Epiphany—to reveal important truths about Jesus Christ, truths that will indeed change your life. For most of his adult life, Jesus was known simply as Mary’s son. He followed his adoptive father, Joseph, into the carpentry business. People in his hometown of Nazareth probably thought of Jesus as a very nice man—hardworking, honest, a role model for others. (That is still how many think of Jesus today.) But around the age of thirty, the fuller truth about Jesus began to be revealed: his person, his power, his purpose. It started with Jesus standing in a river with John the Baptist. The biggest epiphany took place at a mountain, where select followers saw Jesus shining brighter than the sun. All these epiphanies—all these revelations about Jesus—changed the lives of everyone around him. In this season of Epiphany, as we follow Jesus from the river to the mountain, may they change us too.

THEME OF THE DAY: A GLIMPSE OF HIS TRUE GLORY

We began this worship series in the Jordan River. At his baptism, Jesus heard his Father’s glorious voice: “You are my Son, whom I love” (Mark 1:11). From that day, in word and deed, Jesus began to reveal more about himself. He demonstrated the extent of his authority and power and love. Along the way, we had an epiphany. Jesus has to be the very Son of God! Yet, Jesus looked so normal, like an ordinary carpenter or your average rabbi or just another prophet. Until today. We have traveled from the river to the mountain. Today, on the Mount of Transfiguration, Jesus gives us a glimpse of his true glory. As we see him in his dazzling brilliance, the Father speaks again, this time to us: “This is my Son, whom I love. Listen to him!” This final epiphany prepares us for the journey of Lent where we will witness the most glorious work that Jesus would do when he came down from this mountain.

Worship Leader
Organist/Pianist

Pastor Justin Wilkens
Timothy Richert

Acknowledgments

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The Service, Setting Three (page 188 in Christian Worship 21)

Hymn: 389 How Good, Lord, to Be Here

Stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

CW 188

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy

CW 213

Hear my voice when I call, O Lord; be merciful and answer me.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Glory Be to God on High

CW 157



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



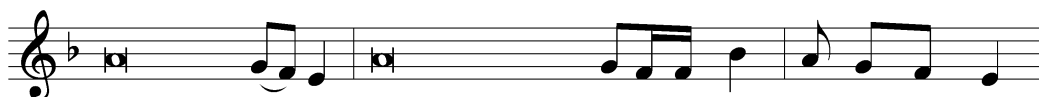
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



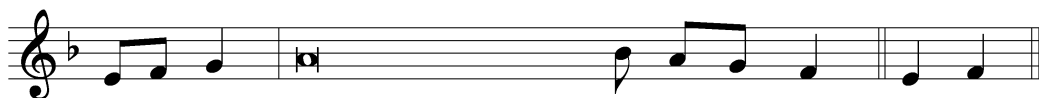
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

THE WORD

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

O God, in the glorious transfiguration of your only-begotten Son, you confirmed the mysteries of the faith by the testimony of Moses and Elijah, and in the voice that came from the bright cloud, you foreshadowed our adoption as your sons. In your mercy, make us co-heirs of glory with Jesus our King, and bring us at last to heaven; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Be seated

First Reading

2 Kings 2:1–12a

The prophet Elijah never tasted death but instead was taken directly to heaven. On the Mount of Transfiguration Elijah appeared with the glorious Son of God who would taste death.

Elijah Taken Up to Heaven

¹ When the Lord was about to take Elijah up to heaven in a whirlwind, Elijah was traveling with Elisha from Gilgal. ² Elijah said to Elisha, "Stay here, for the Lord has sent me to Bethel." But Elisha said, "As surely as the Lord lives and as your soul lives, I will not leave you." So they went down to Bethel.

³ The sons of the prophets who were in Bethel came out to Elisha and said to him, "Do you know that today the Lord is taking your master away from you?" Then he said, "Yes, I know. Be quiet."

⁴ Then Elijah said to him, "Elisha, stay here because the Lord has sent me to Jericho." But he said, "As surely as the Lord lives and as your soul lives, I will not leave you." So they went to Jericho.

⁵ Then the sons of the prophets who were in Jericho approached Elisha and said to him, "Do you know that today the Lord is taking your master away from you?" He said, "Yes, I know. Be quiet."

⁶ Then Elijah said to him, "Stay here because the Lord has sent me to the Jordan."

But he said, "As surely as the Lord lives and as your soul lives, I will not leave you." So the two of them went on.

⁷ Then fifty men from the sons of the prophets came and stood and watched them from a distance, while the two of them were standing at the Jordan. ⁸ Elijah took his cloak, folded it together, and struck the water. The water divided to the right and to the left. Then the two of them crossed on dry land.

⁹ When they had crossed, Elijah said to Elisha, "Ask me for whatever I can do for you before I am taken from you."

Then Elisha said, "Let there be a double portion of your spirit on me."

¹⁰ He said, "You have asked for a difficult thing. If you see me being taken from you, it will surely be yours. But if not, then it will not."

¹¹ While they were walking and talking, suddenly a chariot of fire and horses of fire came and separated them. So Elijah went up to heaven in a whirlwind. ¹² Elisha was watching and crying out, "My father! My father! Israel's chariot and its charioteers!"

The Word of the Lord.

Thanks be to God.

Second Reading

2 Corinthians 4:3–6

We cannot yet physically see what those disciples saw on the Mount of Transfiguration. But St. Paul teaches we can still see the glory of Christ's light in the gospel.

³ But even if our gospel is veiled, it is veiled among those who are perishing. ⁴ In the case of those people, the god of this age has blinded the minds of the unbelievers, to keep them from clearly seeing the light of the gospel of the glory of Christ, who is God's image.

⁵ Indeed, we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. ⁶ For the God who said, "Light will shine out of darkness," is the same one who made light shine in our hearts to give us the light of the knowledge of the glory of God in the person of Jesus Christ.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

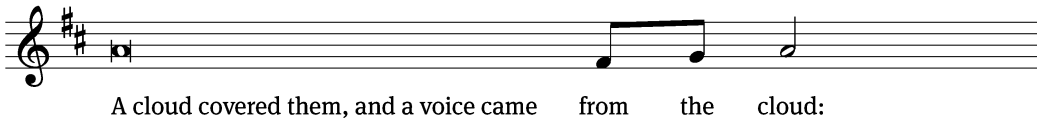
Mark 9:7



Refrain



Tone



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Gospel

Mark 9:2-9

Jesus gives Peter, James, and John a glimpse of his true glory.

The Transfiguration

² After six days Jesus took Peter, James, and John with him and led them up a high mountain where they were alone by themselves. There he was transfigured in front of them. ³ His clothes became radiant, dazzling white, whiter than anyone on earth could bleach them. ⁴ And Elijah appeared to them together with Moses, and they were talking with Jesus.

⁵ Peter said to Jesus, “Rabbi, it is good for us to be here. Let us make three tents: one for you, one for Moses, and one for Elijah.” ⁶ He did not know what to say because they were terrified.

⁷ A cloud appeared and overshadowed them, and a voice came from the cloud, saying, “This is my Son, whom I love. Listen to him.”

⁸ Suddenly, when they looked around, they no longer saw anyone with them except Jesus alone.

⁹ As they were coming down the mountain, Jesus commanded them not to tell anyone what they had seen until the Son of Man had risen from the dead.

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day: 388 Down from the Mount of Glory

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

**the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be seated

Prayer of the Church

Brief intercessory prayers may be added in a fitting place.

Eternal God and Father, we pray for the Church around the world. Always keep your people faithful to you. Lift the veil from our eyes and guide us to see Christ in the Word and sacraments. During all the distractions of life, help us set our sights on Jesus. Keep us safe and protect us from the tricks and treachery of the devil. Lord, in your mercy:

Hear our prayer.

We pray that you move us to have compassion on those stumbling in the darkness and empower us to proclaim Christ to all who have no faith. Give us courage to be unashamed of the light you have given us and to carry it willingly with joy wherever we go and whatever we do. Lord, in your mercy:

Hear our prayer.

Hear our prayers for Christians everywhere who are being persecuted because of the light they bear. Give them the strength to endure the hardships they are undergoing and give them the peace and hope of Christ as they battle on. [We pray especially for...*here name the person and the cause of the petition.*] Lord, in your mercy:

Hear our prayer.

We pray that Christ reveals his gracious presence to all who suffer. We pray especially for our families and those in our circle of friends who are sick or in need and for everyone whose needs we hold in our hearts. Lord, in your mercy:

Hear our prayer.

Be with us, Lord, as we think about the coming days of Lent. Let your law convince us that we indeed deserve your punishment and would be lost forever without Christ. As our hearts fill with sorrow and regret, lift us up to see the Savior's sacrifice on the cross and give us hearts full of faith in him. Lord, in your mercy:

Hear our prayer.

Hear us, Lord, as we pray in silence.

Silent prayer

Lord God, hear the prayers we offer and let your grace and mercy flow to us and all for whom we pray. We ask this through Jesus Christ our Lord, the Light of the world.

Amen.

Offering

Offering Hymn: 713 I Want to Walk as a Child of the Light

sts. 1, Ref, 2

THE SACRAMENT

Stand

Preface

CW 199

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW 200

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord God of hosts, heav - en and earth are full, full of your glo - ry. Ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na in the high - est.

Tune: David Kauffman; William Gokelman

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Prayer of Thanksgiving

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done**

on earth as it is in heaven.

**Give us this day our daily bread;
and forgive us our trespasses,**

as we forgive those

who trespass against us;

**and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

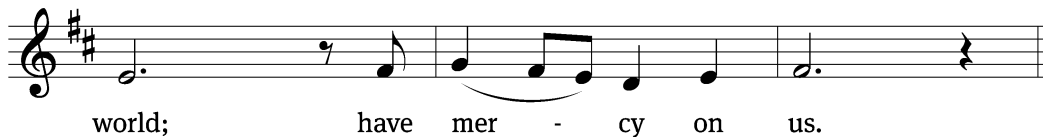
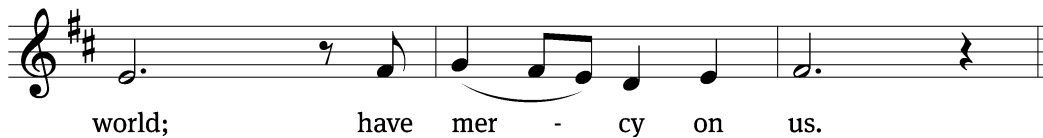
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

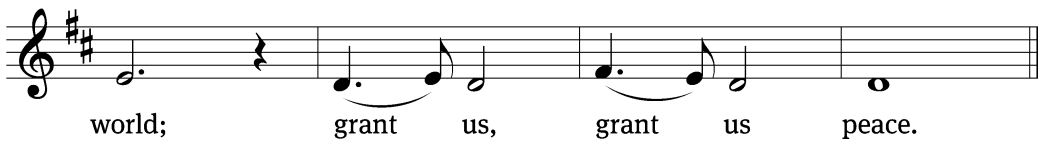
The peace of the Lord be with you always.

Amen.

Lamb of God

CW 202





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Be seated

Distribution

Close Communion *We ask that only those who have previously spoken to our pastor or are members in good standing of this or another WELS or ELS congregation come to Holy Communion today. Our practice of Close Communion (which has been the practice of the Christian Church throughout the ages) is in no way trying to judge anyone's faith. What we are trying to do is follow the Bible's clear teaching (1 Corinthians 11) to first study God's Word together. As we do so, we can share with/review with you what the Lord's Supper is all about. You, then, also have an opportunity to examine what we believe and teach before you come to the Lord's Supper and make a public profession that you agree with what we teach.*

Distribution Hymn: 670 I Come, O Savior, to Your Table

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.

Hymn: 884 Lord, When Your Glory I Shall See

NEWS & ANNOUNCEMENTS

Today: 9:30 AM Bible Study and Sunday School, 10:30 AM Worship and Communion

Sunday: 9:30 AM Bible Study and Sunday School, 10:30 AM Worship

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Personal assisted listening devices are available.

Given to the Lord: Attendance: Worship 58, Offerings: Operating: Needed 2,854.90, Given \$1,470.25. **To God be the glory!**

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